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|  | **AFFILIATION REPORT** |
| 1 | Name of the School with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | Kendriya Vidyalaya, Madapura post, Chamarajanagar-571313  |  |
|  |
|  |
|  | (i) E-mail | kvchamarajanagara@gmail.com |  |
|  | (ii) Ph.no. | 08226-297179 |  |
|  | (iii) Fax no. |  |  |  |  |
| 2 | Year of establishment of school | 2014 |  |
| 3 | Whether NOC from State / UT or recommendation of Embassy of India obtained? | NA |  |
|  | (i) NOC No. | - |  |
|  | (ii) NOC issuing date | - |  |
| 4 | Is the school is recognised, if yes by which Authority | yes, CBSE |  |
| 5 | Status of Affiliation:  | Permanent |  |
|  | (i) Affiliation No. | 800041 |  |
|  | (ii) Affiliation with the Board since | 2017 |  |
|  | (iii) Extension of affiliation upto | 31.03.2026 |  |
| 6 | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust / Society is valid. | Kendriya Vidyalaya Sangathan , New Delhi |  |
| 7 | List of members of School Managing Committee **http://www.kvchamarajanagara.ac.in/english-vmc** | List is available under link VMC in the school website |  |
| 8 | Name of the Manager President / Chairman / Correspondent | Charulatha Somal, IASChairman, KV Chamarajanagar & Deputy Commissioner Chamarajanagar DistrictChamarajanagar |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **9** | **Area of school campus** |  |  |  |  |  |  |  |  |  |
|  | **(i)** | **In Acres** | **7.15 Acres** |  |  |  |  |  |  |  |
|  | **(ii)** | **In sq.mtrs.** |  |  |  |  |  |  |  |  |
|  | **(iii)** | **Built up area(sq.mtrs)** | **9000 Sq. Mts** |  |  |  |  |  |  |  |
|  | **(iv)** | **Area of playground in sq.mtrs** | **2000** |  |  |  |  |  |  |  |
|  | **(v)** | **Other facilities** |  |  |  |  |  |  |  |  |
|  |  | **(i) Swimming Pool** | **-** |  |  |  |  |  |  |  |
|  |  | **(ii) Indoor games** | **1** |  |  |  |  |  |  |  |
|  |  | **(iii) Dance rooms** | **-** |  |  |  |  |  |  |  |
|  |  | **(iv) Gymnasium** | **-** |  |  |  |  |  |  |  |
|  |  | **(v) Music rooms** | **1** |  |  |  |  |  |  |  |
|  |  | **(vi) Hostels** | **-** |  |  |  |  |  |  |  |
|  |  | **(vii) Health & medical check up** | **1** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **10** | **Details of fee(monthly total fee)** |  **Fee Details are available under fee structure link in the school website** |  |  |  |  |  |  |  |  |
|  | **(i) Pre-Nursery** | **Not Applicable** |  |  |  |  |  |  |  |  |
|  | **(ii) Nursery** | **Not Applicable** |  |  |  |  |  |  |  |  |
|  | **(iii) I to II** | **Rs. 500/- per month** |  |  |  |  |  |  |  |  |
|  | **(iv) III to V** | **Rs. 600/- per month** |  |  |  |  |  |  |  |  |
|  | **(iv) VI to VIII** | **Rs. 600/- per month** |  |  |  |  |  |  |  |  |
|  | **(v) IX & X** | **Rs. 600 + 200 = 800/-** |  |  |  |  |  |  |  |  |
|  | **(vi) XI & XII** | **Rs. 600 + 400 = 1000/-** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **11** | **Transport Facility** |  |  |  |  |  |  |  |  |  |
|  | **(i) Own Buses** | **-** |  |  |  |  |  |  |  |  |
|  | **(ii) Buses hired on contract basis** | **-** |  |  |  |  |  |  |  |  |
|  | **(iii) Details of transport charges** | **-** |  |  |  |  |  |  |  |  |
| **12** | **Number of teaching staff(to be updated from time to time)** | **Total Number (regularly updates on last day of the month)** |  |  |  |  |  |  |  |  |
|  | **Designation** | **Total No.** |  |  |  |  |  |  |  |  |
|  | **Principal** | **-** |  |  |  |  |  |  |  |  |
|  | **Vice Principal** | **-** |  |  |  |  |  |  |  |  |
|  | **PGT** | **3** |  |  |  |  |  |  |  |  |
|  | **TGT** | **2** |  |  |  |  |  |  |  |  |
|  | **PRT** | **1** |  |  |  |  |  |  |  |  |
|  | **PRT(PET),TGT(PET),PGT(PET)** | **-** |  |  |  |  |  |  |  |  |
|  | **Health Wellness Teacher** | **--** |  |  |  |  |  |  |  |  |
|  | **Librarian** | **1** |  |  |  |  |  |  |  |  |
|  | **Others SUPW, ART** | **-** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **13** | **Details of salary being paid by the school to** **teaching Staff/non-teaching staff(to be updated time to time)** |  **Salary as per KVS Rules** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Designation** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Principal** |  |  |  |  |  |  |  |  |  |
| **Vice Principal** |  |  |  |  |  |  |  |  |  |
| **PGT** |  |  |  |  |  |  |  |  |  |
| **PRT** |  |  |  |  |  |  |  |  |  |
| **TGT** |  |  |  |  |  |  |  |  |  |
| **PTI** |  |  |  |  |  |  |  |  |  |
| **Counsellor** |  |  |  |  |  |  |  |  |  |
| **Librarian** |  |  |  |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **14** | **Mode of payment of salary** | **Online salary payment through Union Bank of India** |  |  |  |  |  |  |  |  |
|  | **(i) Name of the bank through which salary is drawing** | **UBI, Chamarajanagar** |  |  |  |  |  |  |  |  |
|  | **(ii) Through single cheque transfer advice** | **-** |  |  |  |  |  |  |  |  |
|  | **(iii) Individual cheque** | **-** |  |  |  |  |  |  |  |  |
|  | **(iv) Cash** | **-** |  |  |  |  |  |  |  |  |
| **15** | **Library facilities** |  |  |  |  |  |  |  |  |  |
|  | **(i) Size of the library in sq.feet** | **6 x 18** |  |  |  |  |  |  |  |  |
|  | **(ii) No. of Periodicals** | **30** |  |  |  |  |  |  |  |  |
|  | **(iii) No. of Dailies** | **10** |  |  |  |  |  |  |  |  |
|  | **(iv) No.of Reference books class-wise** | **1000** |  |  |  |  |  |  |  |  |
|  | **(v) No.of Magazine** | **30** |  |  |  |  |  |  |  |  |
|  | **(vi) Others** | **--** |  |  |  |  |  |  |  |  |
| **16** | **Name of the Grievance/redressal officer with E-mail & Fax No.** | **Smt. SALINA K****Principal I/C****E-mail:** **kvchamarajanagara@gmail.com****Phone No.: 08226-297179** |  |  |  |  |  |  |  |  |
| **17** | **Members of Sexual Harassment Committee** | **Mrs. SHEEBA SURESH BABU** |  |  |  |  |  |  |  |  |
| **18** | **Class wise Enrolment of school for the current session** | **735** |  |  |  |  |  |  |  |  |
| **19** | **Academic Session Period** | **April - March** |  |  |  |  |  |  |  |  |
| **20** | **Vacation Period** | **May - June** |  |  |  |  |  |  |  |  |
| **21** | **Admission Period** | **March - July** |  |  |  |  |  |  |  |  |